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# HOUSE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Tuesday, May 17, 2022  
**TIME:** Rise of the House  
**PLACE:** Room 35 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

### House Bill No. [7237](#)

**BY Potter, Tanzi, Amore, Ruggiero, Edwards, Cassar, Slater, Barros, Kislak, Morales**  
**ENTITLED,** AN ACT RELATING TO HUMAN SERVICES -- HEALTH CARE FOR ELDERLY AND DISABLED RESIDENTS ACT {LC4087/1} (Increases the income limits for disabled individuals to one hundred eighty percent (180%) of the federal poverty level to qualify for medical assistance coverage.)

01/28/2022 Introduced, referred to House Finance

05/13/2022 Scheduled for hearing and/or consideration

### House Bill No. [7293](#)

**BY McNamara, McLaughlin, Noret, Craven**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- MISCELLANEOUS RULES {LC3219/1} (Establishes revolving school bus driver incentive fund for use by school districts to hire/retain bus drivers/monitors with initial grant of \$5,000,000 from COVID-19 response funds.)

02/02/2022 Introduced, referred to House Finance

05/13/2022 Scheduled for hearing and/or consideration

### House Bill No. [7440](#)

**BY Alzate, Amore, Williams, Slater, Speakman, Kazarian, Barros, Potter, Diaz, Kislak**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX {LC4026/1} (Adds one new income tax bracket for purposes of state income taxation.)

02/11/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

05/02/2022 Committee postponed at request of sponsor

05/13/2022 Scheduled for hearing and/or consideration

### House Bill No. [7486](#)

**BY Fenton-Fung, Amore, Quattrocchi**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- RHODE ISLAND SCHOOL FOR CHILDREN WITH DYSLEXIA, DYSCALCULIA, AND DYSGRAPHIA (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT) {LC4464/1}

02/16/2022 Introduced, referred to House Finance

05/13/2022 Scheduled for hearing and/or consideration

**House Bill No. [7616](#)**

**BY Carson, Donovan, Ruggiero, McLaughlin, Cortvriend, Speakman, Ajello, Potter**  
**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --  
DEPARTMENT OF HEALTHY AGING {LC4771/1} (Renames the Office of Healthy Aging to  
The Department of Healthy Aging, restructures the administration and delivery of services, and  
expands the authority of its director in various ways.)

03/02/2022 Introduced, referred to House Finance

05/13/2022 Scheduled for hearing and/or consideration

**House Bill No. [7754](#)**

**BY Donovan, Speakman, Ajello, Carson**

**ENTITLED**, AN ACT RELATING TO TAXATION -- HISTORIC PRESERVATION TAX  
CREDITS 2013 {LC5265/1} (Extends the expiration of the Historic Preservation Tax Credits  
program from June 30, 2022 to June 30, 2023.)

03/02/2022 Introduced, referred to House Finance

05/13/2022 Scheduled for hearing and/or consideration

**House Bill No. [7985](#)**

**BY Potter, Alzate, Slater, Diaz, Bennett, J Lombardi, Amore, Henries, Morales, O'Brien**

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- REBUILD  
RHODE ISLAND TAX CREDIT {LC5481/1} (Requires that all entities receiving tax credits from  
the state pay their workers the prevailing wage or other payments pursuant to § 37-13. This act  
would also allow the revocation of the tax credits for violation of this act.)

03/16/2022 Introduced, referred to House Finance

05/13/2022 Scheduled for hearing and/or consideration

**House Bill No. [8091](#)**

**BY Felix, Henries, Alzate, Morales, Kazarian, Casimiro, Kislak, Diaz, Tanzi, J Lombardi**

**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE EDUCATION EQUITY AND  
PROPERTY TAX RELIEF ACT {LC5651/1} (Provides local education agencies (LEAs) hiring  
site-based specialists for reading and math to receive state reimbursement based on enrollment and  
specific guidelines.)

04/06/2022 Introduced, referred to House Finance

05/13/2022 Scheduled for hearing and/or consideration

**House Bill No. [8095](#)**

**BY Fellela, McGaw, Serpa, Ackerman**

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL  
DISABILITIES AND HOSPITALS -- COOPERATION WITH FEDERAL GOVERNMENT  
{LC5662/1} (Authorizes members of an individual's family and legally responsible adults to receive  
payment for delivering home and community based services to developmentally disabled adults and  
children with special needs.)

04/06/2022 Introduced, referred to House Finance

05/13/2022 Scheduled for hearing and/or consideration

**House Bill No. [8212](#)**

**BY Giraldo, Amore, Williams, Biah, Kazarian, Casimiro, Felix, McNamara, McLaughlin, O'Brien**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- CERTIFICATION OF TEACHERS {LC5890/1} (Extends teacher certifications without fee or penalty for three (3) years for teachers who hold certifications as of July 1, 2022.)

05/05/2022 Introduced, referred to House Finance

05/13/2022 Scheduled for hearing and/or consideration

### **PROCEDURAL INFORMATION:**

#### **TELEVISION AND LIVESTREAM**

The meeting will be televised live by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

#### **WRITTEN TESTIMONY**

**Send written testimony to:** [HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)

**Testimony must include:** your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

#### **IN PERSON TESTIMONY**

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Christopher O'Brien

Committee Clerk

222-6916

[HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)

**POSTED: FRIDAY, MAY 13, 2022, 5:10 PM**